

Certificate of Mailing 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Name of Person Signing Certificate: LOUISA DRAIN

December 4, 2003
Date

Louisa Drain
Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

First Named Inventor: Alan F. Hassett

§

§

§

Conf. No.: 1597

§ Group Art Unit: 2911

§

Appln. No.: 10/663,211

§ Examiner: Robin V. Taylor

§

Filing Date: September 16, 2003

§ Attorney Docket No.: 9703-17U1

§

Title: WASTEWATER BIOLOGICAL TREATMENT SYSTEM AND METHOD THEREFOR

INFORMATION DISCLOSURE STATEMENT UNDER 37 C.F.R. §1.97(b)

Enclosed are copies of each of the other prior art - non patent literature documents listed on the attached Information Disclosure Citation Form PTO/SB/08A, which may be material to the patentability of this application and/or for which there may be a duty to disclose in accordance with 37 C.F.R. §1.56. Copies of the cited U.S. patents are not being provided.

Copies of the cited non-patent literature documents are enclosed.

The filing of this Information Disclosure Statement shall not be construed as an admission that any of the listed documents constitutes prior art, nor as an admission against interest in any manner.

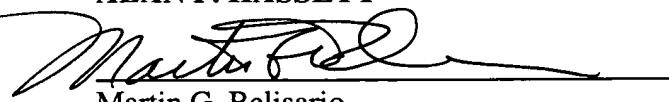
No fee is believed to be due in connection with the filing of this Information Disclosure Statement since it is being filed within three months of the filing date of the above-identified application. However, the Commissioner is hereby authorized to charge any deficiencies or credit any overpayments to Deposit Account No. 50-1017.

It is respectfully requested that this Information Disclosure Statement and the documents listed on the attached Form PTO/SB/08A be considered and acknowledged by the Examiner in connection with the above-identified patent application, be made of record therein, and that the listed documents be cited in the issued patent.

Respectfully submitted,

ALAN F. HASSETT

December 4, 2003
(Date)



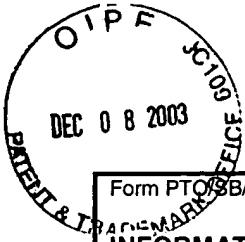
Martin G. Belisario
Attorney/Agent for Applicant(s)
Registration No. 32,886
Direct Dial: 215-965-1303
E-Mail: mbelisario@akingump.com

Akin Gump Strauss Hauer & Feld LLP
One Commerce Square
2005 Market Street, Suite 2200
Philadelphia, PA 19103
Telephone No.: 215-965-1200
Fax No.: 215-965-1210

MGB:lcd
Enclosures

Form PTO/SB/08A INFORMATION DISCLOSURE STATEMENT BY APPLICANT <small>(use as many sheets as necessary)</small>				Complete if Known	
		Application Number	10/663,211		
		Filing Date	September 16, 2003		
		First Named Inventor	Alan F. Hassett		
		Group Art Unit	Not yet assigned		
		Examiner Name	Not yet assigned		
Sheet	1	of	2	Attorney Docket Number	
9703-17U1					

Examiner Signature		Date Considered
-----------------------	--	--------------------



DEC 08 2003

<p style="text-align: center;">Form PTO/SB/08A</p> <p style="text-align: center;">INFORMATION DISCLOSURE STATEMENT BY APPLICANT</p> <p style="text-align: center;">(use as many sheets as necessary)</p>		Complete if Known	
		Application Number	10/663,211
		Filing Date	September 16, 2003
		First Named Inventor	Alan F. Hassett
		Group Art Unit	Not yet assigned
		Examiner Name	Not yet assigned
Sheet	2	of	2
		Attorney Docket Number	

OTHER PRIOR ART - NON PATENT LITERATURE DOCUMENTS		
Exr Initials	Include Name of first Author (in CAPITAL LETTERS), title of the article (where appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), volume-issue number(s), page(s), date (in parentheses). If a book, also include publisher and city and/or county where published.	T ₁
	FENN, Donna, "Rules of Engagement", Inc., pp. 48-53, (January 1997).	
	"Why dig a hole and fill it up with stone...when you can dig a hole and leave it open!", Infiltrator Systems, Inc., (1996).	
	ISSZT "Technology Description and Case Studies", Technology Briefing, (September 1996).	
	HASSETT, A.F., "Sewers of the Future", Conference in Houston, Texas at the Hyatt Regency Houston, (September 1995).	
	"Onsite Wastewater Treatment Systems Manual", Office of Water, Office of Research and Development, U.S. EPA, (February 2002).	

Examiner Signature		Date Considered	
-----------------------	--	--------------------	--